Thy Will Be Done

Scriptures and Quotes

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Sunday PM

MATTHEW 6:9-13

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

LUKE 22:39-46

39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, ***Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done****.*

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and pray,

lest ye enter into temptation.

II CHRONICLES 26:16-18

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

18 And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

II CHRONICLES 26:14-15

14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

(1) INFLUENCE_PHOENIX.AZ SATURDAY_63-0112

65 Now we see, Uzziah here, he was a great man. And we find out, because that he took those terrific stands that he did, that, you know, **his kingdom was next to Solomon**. He spread out. Even all the countries around about, loved him, and--and they paid tribute to his kingdom. And we find out that, even way down in Egypt, his influence was felt. . .

(2) INFLUENCE_NY.NY V-18 N-9 THURSDAY_63-1114

31 And I think that's the kind of a home that Uzziah must have been raised in, because of the influence of his godly parents. And as soon as he become king, he ignored all popular opinions and all political differences, and he set his mind for one thing: he would serve God, regardless! We need some more politicians like that. He, he was determined that he was going to serve God, because that's the way he was raised, and his father give him the right influence, that he--he could serve God and live. . .

II CHRONICLES 26:16

*16 But when **he was strong, his heart was lifted up to his destruction**: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.*

[STOP]

AMOS 1:1

1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

(3) THE.INFLUENCE.OF.ANOTHER_JEFF.IN V-4 N-11 SATURDAY_62-1013

60 The king got to a place that he thought within himself, that **he got lifted up. Pride got in his heart.** And that's what happens to us . . . That's what's happened to the--the Methodists; that's what's happened to the Baptists; that's what's happened to the Nazarene, to the Pilgrim Holiness, to the Pentecostal: lifted up, **self-willed, self-centered, pride, that you can't tell nothing to**. God can't find a way to get into their hearts. It's because they become so know-it-all that nobody can tell them anything . . .

(4) THE.INFLUENCE.OF.ANOTHER_JEFF.IN V-4 N-11 SATURDAY_62-1013

62 So many today . . . You take a--a family of people that'll start going to church. And God will heal the little family. He'll bless them, and give them the Holy Spirit in their lives. The little children will pray around the table; they'll pray before they go to bed. Mother and father will join hands and pray. **And as long as they continue like that, they'll stay a family**; but you let them get... First thing you know, they didn't have nothing, an old junk car, maybe, riding around in it, or maybe walking. Finally they'll get a good car, a better

home. **And the first thing you know, then they want to get to what they--the world calls, a better class to associate with**. They move into a different neighborhood, and in there they find out they become influenced by the wrong influence. **You must always stay where the Kingdom of God is and where the glory of God is pouring out. Stay where you can be spiritually fed day and night. Then the first thing you know, separations comes in the home, and worldliness, and they get lifted up. Uzziah did that; he got lifted up, much pride.**

(5) THE.INFLUENCE.OF.ANOTHER_JEFF.IN V-4 N-11 SATURDAY_62-1013

65 . . . Now, as long as he remained king, and--he was a blessing to the people being a king. But when he thought he was a minister, then... He thought because God had blessed him, he could be anything he wanted to be. But he was a blessing to the people as a king, but not a blessing... He become a curse upon them as he tried to take the minister's place. And we have a lot of that. Everybody wants to pack the ball. See?

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

(6) INFLUENCE_CHICAGO.IL V-21 N-6 SATURDAY_63-0803E

35 This king, though being a godly man as he was, he felt self-sufficient. He felt like that he could hoist himself up in pride, that he could just take over and do whatever he wanted to, nobody else he had to ask. But, remember, we're always under God. God is our God.

36 And we find out, he got lifted up, and he--he got so lifted up till he thought that, because he had been 'blessed of God,' he could 'take a minister's place,' so he took the censer and went in to take a minister's place. He got out of his place of duty.

II CHRONICLES 26:16

16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

(7) ZACCHAEUS.THE.BUSINESSMAN_TUCSON.AZ MONDAY_63-0121

121 Uzziah was a great man, but **he tried to take the place of a preacher,** one day, to go in and burn incense. And the high priest, with scores of other priests, come told him, "You're not supposed to do that. You're a layman."

(8) ZACCHAEUS.THE.BUSINESSMAN_TUCSON.AZ MONDAY_63-0121

122 And you businessmen remember that, too. We

preachers have enough hard time keeping this Thing straight. **It's not for laymen. Laymen has their part, but the pulpit is for the minister that's ordained**. "God sets, in the Church, men for these things."

123 And then we find out that he took the censer and went in, anyhow. And God struck him with leprosy, and he died a leper. See, when we get exalted up!

II CHRONICLES 26:17

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

II CHRONICLES 26:18

*18 And they **withstood** Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.*

(9) INFLUENCE_SHREVEPORT.LA V-17 N-8 SATURDAY_63-1130B

58 . . . Uzziah was a good person, too, a fine person, a God-blessed man. But, no matter what it was, **he must always stay in his place**. Because, God give him the opportunity to influence others by being a righteous king, not a priest. And the Word forbid him to do that, so he went in and was going to offer. And **when he was called down**, the Word was give to him, that **he**

wasn't supposed to do that thing; that God had blessed him in his business, and whatever it was, but not to try to take this priest's place. He was out of the Word. Well, he was going to do it anyhow, no matter what anyone said.

59 Now isn't that the attitude of too many people today? They won't take correction of the Word . . .

(10) INFLUENCE_SHREVEPORT.LA V-17 N-8 SATURDAY_63-1130B

60 And Uzziah ought to have taken that heed. Now, remember, we call him, today, a Christian that God had blessed. He wasn't just some ordinary man. **He was a man that was blessed by God, but he did not want to stand correction.** No matter how much the Word said it was so, he didn't want to understand That, because he felt secure enough that God would let him get by with something else.

61 And that's what's the matter with our peoples today around the world, that **they think that God will let them get by with something contrary to this Word. He'll never do it**. We must come back to correction, and stand correction by the Word. And because of his arrogant way he acted, he pay no attention to what this minister had to say. He would do what he wanted to do. Just think, now just stop that in your mind a minute.

II CHRONICLES 26:19

*19 Then Uzziah was **wroth**, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.*

(11) THE.INFLUENCE.OF.ANOTHER_JEFF.IN V-4 N-11 SATURDAY_62-1013

111 Oh. Be conscious, here's only one thing to be conscious of: **your littleness. If you want to get somewhere with God, make yourself real little.** Don't make yourself big like Uzziah. He got in there, and he--he said, "I'll do this anyhow, whether I... **You ain't got no business telling me."** See? He should've made hisself humble. "Yes, servants of Christ, pardon me." He'd have never took leprosy. No. "I know that's your job; God called you. That's your office. You go ahead and do it, sirs. **I'm very, sorry." Backed off, there'd been a different writing in this Book. But when he was corrected, he got angry.**
You can correct people about something or tell them about their wrong doing, they'll leave the church. They won't none... Go to somebody, tell women they shouldn't wear short hair, "Well, I'll go somewhere where they can wear it."

(12) INFLUENCE_PHOENIX.AZ SATURDAY_63-0112

175 . . . Now notice. Always listen. **Be conscious of your littleness**.

176 Who are you? Stick your finger in a bucket of water and pull it out, and find the hole you put your finger in. Then say, "That was me." You're nothing. **You'll not be missed after, little while after you're gone. They have a funeral procession out here, and that's all. But your influence will live on, and on, and on.**

(13) INFLUENCE_PHOENIX.AZ SATURDAY_63-0112

301 Take all the world out. Take all the desires of the world out. Take it from my brethren, from my sisters. Take it from me, Lord. I'm with them. We're all in the temple of God. **And we realize that, our littleness, how little we are, Lord, how small and insignificant we are, and how great Thou art.**

(14) INFLUENCE_BEAUMONT.TX SUNDAY_64-0315

131 . . . Always be conscious of your littleness, not your bigness.

132 Today, we--we Americans, so much, that we try to think that we're big somebody, "We belong to something big, some big organization, some great big something that's got..." Oh, great big, big, big is all we see.