The Bride Uniting With Christ The Word

Scriptures and Quotes

Bro. Douglas Baker

November 15, 2026
Sunday AM

PSALM 86:1-11

1 A Prayer of David. Bow down thine ear, O LORD, hear me: for I am poor and needy.

2 Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 ***Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.***

(1)CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFF.IN V-3 N-7 SUNDAY 63-0728

131 He is the thing! He was the prophets. He was in them. He was in the Psalms. He was in the history, and He is the things to come, "the same yesterday, today, and forever." Hebrew 13:8, if you're writing it down. He should be, then, He should be the principle, if that's

what He is. And we believe it, don't we? Then, if He is that, then He should be the principle theme of our talking, of our thinking, of our singing, of our walks. He should be the principle theme of our life. If He's the principle theme of the Bible, and the Bible is in us, then He should be the principle theme of everything that we do, say, or think; should be Christ. Is that right? ....

I THESSALONIANS 4:13-18

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 ***For the Lord himself shall descend from heaven with a shout****, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

REVELATION 10:1-11

1 And I saw another mighty angel come down from

heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy

mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

MATTHEW 24:14

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

(2)THE.WORLD.IS.AGAIN.FALLING.APART_ SHP.LA V-17 N-4 WEDNESDAY_ 63-1127

96 Now what about the church, what kind of a messiah is the church looking for, today? You, the church, has cried the loudest. So, what we hollering about a messiah, what are we hollering? "Revival in our time! Back this, that, and the other." What are they looking for, to do it? What more do you want? What does the church want, anyhow?

97 We've already got It! God gave It to us. It's His promise for this hour. We look in the Bible, we see it everywhere through the Bible. Anointed ones come on and made that Word live again, right in the hour for that hour. And we've got the Messiah. This is Him, the Word! "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word

remains God, Hebrews 13:8, "The same yesterday, today, and forever." We know what is supposed to take place in this day. We're wanting a Messiah. And God gave us the Messiah, His promised Word for this day. It's just waiting for somebody with faith, to anoint It and make It live again. Yes, sir. It's a real Messiah, It's the Word of God's. Which, Jesus said, "Both heavens and earth will pass away, but My Word shall never pass away."

(3)WE.WOULD.SEE.JESUS__CONCORD.NH_FRIDAY__58-0523

E-31 Oh, if this group tonight, of you people here from Concord, in this great capital, of one of the most beautiful states in the union, if you could have that enthusiasm about Christ. He didn't wait, say, "I'm glad to see you," nothing about it; he said, "Come, see Who we found, Jesus of Nazareth, the Son of Joseph." That enthusiasm, the church today has lost it's enthusiasm. Why? Because it's got out of the Vine. It's no more being energized by the Spirit, wells of water bubbling up into Everlasting Life. They've lost that zeal. Something's missing. God remains the same; Christ remains the same; but His Church has disassociated itself with His connection, the Vine, the Spirit.

(4)A.TIME.OF.DECISION__LA.CA_SATURDAY__59-0418

E-40 Wonder why that Rebekah came before any of the other girls. Did you know that Rebekah and Isaac was blood relation? Cousins. And the Bride of Jesus

Christ is blood relation to Him: a Blood bought Bride. No wonder she was led by the Spirit. There was a connection coming together. There was a union coming together.

That's the reason I think today that the borned again, the--the Holy Ghost filled people is connected with God and are led by the Spirit of God. That's why they act so peculiar to the people. They've made their decisions. They're going to go on out; regardless if the rest of them don't go out, they're going anyhow. I like that. Don't care if this one walks or that one walks, I'm going to walk anyhow. I don't care whether this one... of what they say, I don't... They call me anything they want to, I'm going anyhow. Why? The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. That's the Spirit of Life, Blood relation to Christ. The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham. That's why they move peculiarly. That's why the world thinks so strange of them.

(5)THE.UNITING.TIME.AND.SIGN_ JEFF.IN V-6 N-10 SUNDAY_ 63-0818

104 What did He say in Malachi 4? Would restore! Restore back the original pentecostal Faith, back to the people with the same pentecostal Message, the same pentecostal sign, the same pentecostal evidence, the same God, the same Power, the same teaching, everything exactly, with the vindication of the same Pillar of Fire that struck Paul down on the road, down

to Damascus; amongst us today, doing the same things He did in that day. Uniting!

105 We see the nations uniting, we see the world uniting, we see the churches uniting. We see the Bride uniting, uniting with the Word. Why? The Word is God. And as the Word... As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), they come together in a Union. They unite like a wedding. See, they're getting ready for a wedding, and they--they become one. The Word becomes you, you become the Word. Jesus said, "At that day,... You know what? All the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? At "that day." What day? This day! We find out the great hidden mysteries of God being revealed. Oh, how I like that!

(6)THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY 65-1125

266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place.

267 And Jesus, the Word, took my place. He become me, that a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church. The Word! Amen.

268 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what

the Bible said would happen in this day, it's happening, day by day. Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts!

269 You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."

(7)THE.VOICE.OF.GOD.IN.THIS.LAST.DAYS__PHOENIX.AZ_V-9 N-7_SUNDAY__63-0120M

76 Then did you notice after Adam listened to another voice besides God's Voice, his own wife. And the church is listening to the voice of her organization, injecting into them creeds instead of the Word, letting them live any way they want to. As long as they go to

church and a member of a certain church, that's all matters. Closest connection that the believer has on earth, to them, is the church. But the believer, the real believer, the closest connection is the Holy Spirit, is God's Word.

(8)A.PRISONER_JEFF.IN_V-2 N-8_WEDNESDAY_63-0717

116 God is looking for prisoners. He's always done it. You might search it through the Scripture. A man has to be a prisoner to Christ, against anything. Therefore, you cannot be connected with anything but Christ; even your father, your mother, your brother, your sister, your husband, your wife, anybody. You're only connected with Christ, and Him only, then God can use you. Until then, you can't.

117 Going out, sometimes speaks rough to people. See? I--I am trying to get you to cut loose. You've got to have a starting place, like sometime calls out the women bobbing their hair and wearing these clothes, and hold and maintain their Christian profession. Say, "That's a little thing." Well, you've got to start somewhere. So begin right there, in your ABC's. See? And cut loose the worldly looks, anyhow, and become a prisoner to Christ. And then just keep on, cut loose everything, till finally the last line is cut loose. Then you're--you're... You are a prisoner then. You become in His grip. He, He's got you in His grip.