Balaam's Misconception

Scriptures and Quotes

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Wednesday PM

REVELATION 2:12-17

*12 And to the angel of the **church in Pergamos** write; These things saith he which hath the sharp sword with two edges;*

*13 I know thy works, and where thou dwellest, **even where Satan's seat is**: and **thou holdest fast my name**, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.*

*14 But I have a few things against thee, because thou hast there them that **hold the doctrine of Balaam**, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.*

*15 So hast thou also them that hold the **doctrine of the Nicolaitans**, which thing I hate.*

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

*17 He that hath an ear, let him hear what the Spirit saith unto the churches; **To him that overcometh will I give to eat of the hidden manna**, and will give him a **white stone**, and **in the stone a new name written**, which **no man knoweth saving he that receiveth it**.*

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

55 What happened? The church just got started out of Egypt, on its feet a few days, and what happened? Satan come along with his discrepancy in the person, the second Cain, which was Balaam, and he sowed discrepancy amongst them. We know that's right. **That Balaam, the teaching of Balaam, that "we're all the same, we serve the same God you do," fundamentally, he was right, because he offered a sacrifice that God offered; seven rams, seven bullocks on seven altars, and prayed to the same God just as perfect as Moses did down in the wilderness, just exactly the same. But they were not the same!** Foreshadowing to us what would come to pass. There was, again, Cain manifested in the--the person of Balaam. And there was God manifested in the person of Moses, interpreting His Words through a human being, making Hisself known, His promise, through a human being. And **the discrepancy raised up**.

56 So did it do it in the time of Judas, there he come with his discrepancy.

57 And, remember, this sin that those people believed, that "we're all the same, we worship the same God, we should all belong to the same church, we should be the same people," **that sin was never forgiven Israel**! Jesus said, Himself, "They all are dead!"

58 They perished, all but three of them. **That was the**

ones who held on and believed the promise. When the weakling said, "We cannot take the land, and it's too much for us," and so forth; Caleb and Joshua stilled the people, and said, "We're more than able to take it, because God promised it to us! I don't care what the opposition is!"

59 And we still can preach **Divine healing**, and the **baptism of the Holy Ghost**, and still have **the power of God to separate us from the things of the world**. **God said so**! **The apostolic age has never ceased, and it will not cease, it goes on**.

60 So, we find the same old **sower of discrepancy**. And remember, **that sin was never forgiven**. Now, brother, if it was never forgiven then, **what about now** when the--**the real seed of all the ages is coming together**?

(2)65-0725M_THE.ANOINTED.ONES.AT.THE.END.TIME__JEFFERSONVILLE.IN_V-5N-3_SUNDAY_

68 Balaam, anointed with the same Spirit that was upon Moses. What was the difference? **The teaching of Moses was perfect**. The Bible said here in Second Peter, that it was **"the teaching of Balaam"** that Israel received, that God never did forgive. Unpardonable sin! Not a one of them got saved, though they had come out under the blessings of God, and seen the hand of God moving by this mighty prophet, and seen it exactly vindicated by God. And, because, another prophet come in with a teaching, contrary, and disputed with Moses, and tried to prove to the people

that Moses was wrong. And Dathan, Korah, and many of them, agreed with him and taught the children of Israel to commit fornications, to go after his organization, that, "We're all the same."
"Whether we're Methodist, Baptist, Presbyterian, or Pentecostals, and whatmore, we're all the same."

69 We are not the same! Ye are a separated people, holy unto the Lord, dedicated to the Word and the Spirit of God, to bear fruit of His promise of this day. And you're not of them! I know that's awful strong, but that's the Truth just the same. **Dedicated to a service in this last days! "Come out from amongst it**."

(3)55-0222_JEHOVAH.JIREH__PHOENIX.AZ_TUESDAY_

E-28 One of the greatest curses on the full gospel church, is not positionally knowing what they are in Christ Jesus. I've always said, "I meet two classes of people. And one of them is the full gospel, and the other is the fundamental." Fundamental knows where he's standing positionally, only he's never been borned again, just the fundamental teaching alone, so he doesn't have any faith. And the full gospel has been borned again but don't know where he stands. So it's just, **if I could ever get full gospel pentecostal faith and fundamental believers, or either fundamental believer--fundamental doctrine in the pentecostal faith, we'd have it made**.
It's like a man that can write a check, but he hasn't

have any money in the bank. The other one can write--can't write it, and when they can write a check, hasn't got no money in the bank. The man that can't write a check has money, but he don't know how to write the check. That's the way it is. What's he going to do? One's got money in the bank, but he can't write a check. The other one can write a check, and ain't got no money in the bank. Then what can he do? **You got to get those two together**.

E-29 And if we could ever **get the scare out of the people**, that's something, oh, I don't know, you're wanting a little "touch me," or hocus-pocus. **God's word is your basis**. God said so. Just laid it out there perfect. That's where we believe it. See? It's not nothing... "Oh, if I can do this or that." **It's not what you done; it's what God has done for you.** It's... People say, "Oh, if I can just keep holding on." It ain't you holding on; it's whether He held on or not. It ain't what I am; it's what He is, what He represented me as. **God don't see me as I am. If I'm in Christ, He sees Christ. He don't see me no more, for I'm dead. My life is hid in Him, sealed by the Holy Spirit, covered by the Blood**. You get it?

E-30 Then God takes the **faith that Abraham had**, **and placed it in every believer by the Holy Spirit**. You get it? Now... Then you begin to **believe all things, hope all things; that's when the Gospel goes to work in the heart**.

It's not nothing, no great... I think people makes it too complicated by giving some great, big lectures, big

long words, and... What does the common class of people know about them big words? What would I know about them? Nothing. No, sir. I just like to see it just really in it's simplicity. Yet it's the most powerful thing that the world's ever knowed of, is the Gospel of Jesus Christ. Just accept it upon the basis of the shed Blood of the Lord Jesus; come and believe Him. That's the whole thing right there.

That's what gives visions. He told me He would do it, and He does it. That's all. Just believe it. He told you He'd heal you; just believe it. That's all. He said He'd save you; just believe it and watch what happens. See? That's all.

(4)56-1208_ABRAHAM__BROOKLYN.NY_SATURDAY

E-20 Say, "Brother Branham, why are you hitting on those things at night?" Is the reason of this. **If you can ever get the scare out of the church and let them realize who they are and what they are positionally, healing will be the simplest message to be preached, or anything else. But you're scared. You're afraid. You don't realize that you're sons and daughters of God; and now, not we will be. We are now sons and daughters of God, not way off in the future**. And we won't sometime in the future set in heavenly places; now we're seated in heavenly places, right now. And now we are the sons and daughters of God. It does not yet appear what we shall be in the end, but we know we'll see Him, for we'll have a body

like His. We'll see Him as He is.
But now we are the sons and daughters of God, and the covenant is made to Abraham and to his seed after him. Now, notice. Now, God didn't tell Abraham, "If you'll do this, or if you'll do that." He said, "I have." So the whole covenant is grace altogether and no works about it at all.

(5)60-0522E ADOPTION.4 JEFFERSONVILLE.IN AD.PT.4 SUNDAY

52 First, Paul takes all the scare out of it. So now, if you're called, if you're not just worked up in your mind by some kind of theology; if **you're really borned of the Spirit**, then **God predestinated you before the foundation of the world, put your name on the Lamb's Book of Life; and now we come together to set in heavenly places in Christ Jesus**: "A holy people, a holy nation, a peculiar people, royal priesthood, offering spiritual sacrifices unto God, that is, the fruits of our lips giving praise to His Name."
People come in and say, "Them people are crazy." Sure they are; the wisdom of God is foolish to man, and the wisdom of man is foolish to God. They're contrary, one to the other.

54 But a real Spirit-filled church, full of power of God, setting together in heavenly places, offering spiritual sacrifices, praises of God, the Holy Spirit moving among them, discerning sin, and calling out the things that's among them that's wrong, straightened out and making it flat and level...

Because why? Always in the Presence of God is that bloody Sacrifice.

Now, remember, we went through it this morning. **You wasn't saved by the Blood**; **you're kept saved by the Blood**. **But you were saved by grace, through faith, believing it**. God knocked at your heart, because He predestinated you. You looked up, and believed it, accepted it. Now, the Blood makes an atonement for your sins.