



BOUNDARIES ARE THE LORD'S PROTECTION, PT. 1

Scriptures and Quotes

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**October 28, 2026
Wednesday PM**

PSALM 74:12-17

12 *For God is my King of old, working salvation in the midst of the earth.*

13 *Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.*

14 *Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.*

15 *Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.*

16 *The day is thine, the night also is thine: thou hast prepared the light and the sun.*

17 ***Thou hast set all the borders of the earth: thou hast made summer and winter.***

NUMBERS 35:9-34

9 *And the LORD spake unto Moses, saying,*

10 *Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;*

11 *Then ye shall appoint you cities to be **cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.***

12 *And they shall be unto you cities for refuge **from the avenger**; that the manslayer die not, until he stand before the congregation in judgment.*

13 *And of these cities which ye shall give six cities shall ye have for refuge.*

14 *Ye shall give three cities on this side Jordan, and*

three cities shall ye give in the land of Canaan, which shall be cities of refuge.

*15 These six cities shall be a refuge, both **for the children of Israel, and for the stranger, and for the sojourner among them**: that every one that killeth any person unawares may flee thither.*

*16 **And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.***

17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

*19 **The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.***

20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer and the revenger of blood according to these

judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, **and the congregation shall restore him to the city of his refuge**, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

26 **But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;**

27 **And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:**

28 **Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.**

29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

31 Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed

of the blood that is shed therein, but by the blood of him that shed it.

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

(1)58 0316A AS.THE.EAGLE.STIRS.HER.NEST.AND.FLUTTERETH.OVER.HER.YOUNG HARRISONBURG.VA SUNDAY

E-29 Aren't you happy that Jehovah Eagle watches over His little ones? Why, **we would break our neck with the power of God, if it wasn't that Jehovah watched us and set our limit. He'd put out boundaries.** That's what He said, "I'll set a boundary, no man can pass it." So God, Jehovah God, the great mighty I AM, sets His boundaries and His love, and spreads out His wings over the top of His little eagles, and when He does, then there's no one or nothing can harm them. Aren't you happy about that? Why, it's enough to set every soul afire with the power of the Living God to give the great praises to Jehovah. I think every person in the world, ought to praise Jehovah for His goodness. How that when you were a little, bitty eaglets, in the nest, not able to take care of yourself, not able to watch, yet you had Someone watching over you. Blessed be His Holy Name. How that Jehovah watches His little ones. His eye never leaves them; day and night, it's upon them to watch them and to shield them from wrong, and for--from the harms and danger. Oh, how blessed we should think of that.

(2)62-0610M PRESUMING ABERDEEN.NC SUNDAY

E-70 Pentecost, don't you never get that in your head. Women, "I can bob my hair, I can do this, I can do that." Men, "I can do this, I can go like this... long as I belong... God healed me one time. God give me the Holy Ghost one time. God did this, God did that." That's right. But don't you trespass across that dividing line. Moses said, "If you go up there, I'm not going with you. And the Amalekites and Canaanites are up there." I'm going to tell you; sin lays beyond the boundaries of God's Word. To disbelieve one iota of It, God will let you set there.

Oh, I... Such a job, such a terrible thing. I love people. Why do I have to do this?

Join... Just go on like the rest of them. "Just as long as I belong to church, what difference does it make?" It does make a difference.

The old prophet told Israel the same thing. He said, "Did I ever tell you anything in the Name of the Lord but what come to pass?"

They said, "No. All you said, Samuel, it all come to pass."

Said, "Did I ever go out and take up offerings among you to build big buildings," and so on...?...

"No, you never did do that, Samuel."

"Well," said, "then listen to me. You don't want to act like the rest of the nations. God is your King."

E-71 And I'm saying today, Pentecost, don't try to act like the rest of the churches. God is your Father. The

Word is your stay. Have I ever told you anything but what come to pass? Have I ever took your money, and begged you for big programs, and all kinds of things? Tell me one time I ever took an offering. See? Tell me one thing that ever was said in the Name of the Lord but what come to pass.

Now, listen. Stay with the Word, for the Message of the last day has to... The messenger and the Message has to be according to the end time, "restoring the faith of the children back to the faith of the fathers."

Didn't Jude say over there they've already... Said earnestly contend for the faith that was once delivered to the saints? Just ninety-six years they'd--AD ninety-six, I believe it was--they'd had already gotten away from it. Did not they come in and begin become a thought, then a doctrine, and then it become a issue of the Nicolaitanes?

(3)63-0803E INFLUENCE CHICAGO.IL V-21 N-6 SATURDAY

37 That's what I've always said to these Full Gospel Business Men, "Don't you never try to be preachers." The preachers has a hard enough time to keep the thing straight. And then we're doing a very poor job out of it and then especially take a businessman that's not even called to the work at all. See, when you do that, you're stepping beyond your boundaries.

38 And you might take a lesson for this. There is many people out, even in the pulpit tonight, preaching, that oughtn't to be there, because it's more of a meal

ticket, or to be popular amongst the people, or--or to have a--a--a little more than someone else has got, or have a few praise by somebody patting you on the back, or something. See, sometimes they become a priest.

39 Jesus said, "You devour widows' houses, and desire the high seats, and, for a showing, make long prayers." He said, "You will just receive that much more damnation for it." See?

40 We--we mustn't, never, get to that place. We must always remember that God wants us to be humble. The way up is down. Humble yourself, and you're exalted. And if you exalt yourself, you will be brought to abased.

(4)61-1105 THE TESTIMONY OF A TRUE WITNESS JEFFERSONVILLE IN V-15 N-6 SUNDAY

99 Watch the great sea when you stand by it. And its angry billows breaking the bank, with such anger, till it dashes and jumps like an angry dog at the end of a chain. It would drown the world if it could; it would be tired of its sin. But God set a watchman up yonder in the skies called the moon, and He set the boundaries of the sea, that they could not pass any more. And that watchman watches it day and night. When He turns His back, to look around towards God, to see what God looks like, here comes the tide sneaking in; but when He turns His face again, away goes the tide. He's watching that boundaries, and he cannot go. When he turns his back, the tide would slip in; but when He

turns His face again, the tide runs back. God's put a watchman. What does it do? It gives testimony that the God of Genesis, the God of the Bible remains God. It's a testimony that He is.

REVELATION 6:3-6

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

*6 And I heard **a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.***