



2026-09-16 Wed - A Place For You.docx

Scriptures and Quotes

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**September 16, 2026
Wednesday PM**

JOHN 14:1-14

1 *Let not your heart be troubled: ye believe in God, believe also in me.*

2 *In my Father's house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you.***

3 *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*

4 *And whither I go ye know, and the way ye know.*

5 *Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?*

6 *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

7 *If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen*

him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

[STOP]

JOHN 14:2

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to **prepare** a place for you.

Prepare: hetoimazo {het-oy-mad'-zo}

1)to make ready, prepare: to make the necessary preparations, get everything ready; figuratively,

drawn from the oriental custom of sending on before kings on their journeys persons to level the roads and make them passable;

[STOP]

JOHN 3:13

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

[STOP]

HEBREWS 2:7-9

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

[STOP]

(1)THE.MIGHTY.CONQUEROR JEFF.IN SUNDAY 56-0401M

E-42 . . . There's so little spoke of this ascension.

It's one of the greatest days when He ascended up, 'cause all over the earth since the day in the garden of Eden that sin was committed, all heavens was shut off from mankind. Satan is the prince of the power of the air. That's right. "Why art thou fallen from heaven, O Lucifer?" No man could see into glory. No man could understand because the power is just above us. Heaven means "atmosphere above" and then all these powers was shut off from mankind because of sin.

E-43 But when He had died, and had rose again, and come up, He... The Bible said, "No one has ascended up, but He that came down first." When He was in heaven, He was the Logos that went out of God in the beginning, and He came down on earth, and was not to be made an Angel. He came down on earth and took the form of a bondsman, not an Angel. Not come down in the great Jehovah glory, but He came down as a Man to redeem man, to die for man, to die for--as a man. He never died as God. He died as a man. The sin of man was upon the Son of man, and He had to become a man in order to pay the penalty.

What did He do? The Bible said He was made a little lower than the Angels in order for death that He might take away and abolish sin and take away sickness from the world. Now, when He came down from the highest, Logos from God, He came down through Angels, and came down, and was made a man, and He said, "I am not even a man. I am a worm and no man," for He was despised and rejected.

E-44 There was no beauty we should desire Him. He was marred above every man. He was probably a little skinny, spindly looking Fellow, didn't look like the King. Many times that people judge people by the way they dress or by their statue. Man is not judged by how big he is and how strong's his muscles; man's judged by character and character alone. I've seen men that weighed two hundred pounds and didn't have an ounce of man about them. Man is judged by character, what he is in his heart. And Christ was not judged by physical strength, but He was judged by character. And never a man ever lived like Him, or never a man could ever die like Him. Never a man could ascend up on high like Him, because He was God. "I am a no man." He made of Himself no reputation. Did you ever think? The man that made an artificial eye, made a reputation. The man that made false teeth, made a reputation. The man that made a wooden arm, made a reputation for himself, but the Man Who made the original eye, the Man Who made the original arm made of Himself no reputation, but become a Servant, a Bondsman unto men who were sinners that He might win them back.

E-47 Look at Him as He stands there. And after He arose from the dead, then we notice here that as He went on then, after He talked with His disciples, the Bible said, "He ascended upon high." What did He do? He took the... He was here come down, the Logos from heaven, when He went back He took with Him... The High Priest, being a High Priest anointed with the torch

light of His Own Blood, when He went down there over these powers here that accused, wouldn't let God and man fellowship. It'd been broke in the garden of Eden. Sin done the thing. Satan had a... The domain of this earth was Satan's. It belonged to the devil. But when He come the anointed High Priest...

As the high priest Aaron went into the holiest of holies behind the veil anointed with the precious anointing oil, walking a certain way, playing, "Holy, holy to the Lord," as he walked in as a type of Christ with the blood of the lamb before him, and if He went any other way, He would died...

E-48 Christ with His Own Blood as a High Priest anointed with the power of God, raised from the dead, and tore down the dominion of Satan. As He broke the domain, He went to heavens beyond heavens and He was--come to the lowest on earth and received up in heaven, and God set Him on a pinnacle until He has to look down to see heaven. Amen. No wonder He's the mighty Conqueror as He stands yonder today in the domain forever and ever.

Isaiah said, "Unto us a Son is born, unto us a Child is given: and His Name shall be called Counsellor, Prince of Peace, mighty God, the everlasting Father, and of His domain there shall be no end forever and ever." He will reign on the throne of David, seated in the heavens of heavens, far above every Angel, Archangel. Every principality and power He tore down and spoiled at His crucifixion and resurrection. Everything Satan had... He had broke through the veil of sin. He tore it apart

with the High Priest Blood of His Own body. He come to the next... What was it? It was a veil of sickness that held over the people. He tore it apart. "For He was wounded for our transgressions; with His stripes we were healed."

E-49 He went through the great veil yonder of sickness, the great veil of sin. He went through the great veil of worry. He went through the great veil of fear. He tore every one of them down and ascended so high and received the Name above every name that's named in the heavens above, or in earth below, or in the world to come.

God taken that lovely One Who stooped down so low, that even He didn't have a place to be borned or a place to die. God exalted Him on high, and give Him a crown of glory yonder, and a Name above every Name. There He sets today, the mighty Conqueror, since He rent every veil in two.

The veil of sin was rent in two. The veil of sickness was rent in two. And every veil that kept man away from God was rent in two. "I am the Way, the Truth, and the Light."...?... He broke every power. He scattered every devil. He made a search light from glory...?...

E-50 And oh, the old prophet when he laid down there on the--on the bed of stone that night and his pillow of stone, he saw the Angels ascending and descending. Notice in the first place it was descending and ascending, but this time it was God and man, ascending and descending on the ladder of Jacob, as we would call it, when He broke every power, fought

every domain, and sets at the right hand of the Majesty on high, far above everything...

The channel of the Holy Ghost in this dark world is laying open for whosoever will may come and be baptized into this great channel of His blessings and receive the redemptive blessings that He died for.

Men and women, how could you turn such a One down when He's setting there clothed in His Majesty? How He sets in His glory this morning. What do you do?

E-51 He came here to the world homeless to make a way for homeless men and women, for men and women who has no hope, for men and women who has no place to go, for a homeless wanderer who are pleasure crazy walking you down the streets today, and horse races, gambling's, and so forth trying to find a comfort. He made a place for them, every man, and it's just as free as the water runs. Whosoever will let him come.

You can't walk outside of this veil. You've got to come in here to find out. You've got to get here where there's nothing between you and God, where the Angels of God can descend and ascend, back and forth, bringing the Messages of God back and forth to the individual.

"There's nothing between my soul and the Saviour," the poet said. There He sets, the mighty Conqueror. He rent every veil in two. He rent the veil that you could be saved. He rent the veil, that if you've committed adultery, if you have cursed, if you've done anything wrong; He rent that veil for you. That stick that Satan

holds over you, He rent it if you'll only receive Him.

E-52 If you're sick today and the doctor says you can't get well, He rent that veil in two, and everything is broken before God. He rent every veil. He tears down every domain, and He sets there today the mighty Conqueror since He rent the veil in two.

Look just a minute, my friend. Not only was He then, there appeared to Cleopas on his road to Emmaus, him and his friend... But one day when a little martyr, the first martyr the Bible, the New Testament, was dying-- little Stephen, because he stood there stern... Brother, Stephen had been brought into that channel where he knowed God. "He was filled with the Holy Ghost," the Bible said, and when they accused him. and the Sanhedrin Court stood there and accused him...

E-53 And he stood like a angel-face stern, knowed where he was. and he said, "You men of Israel," begin to speak to them, "which one of your fathers hasn't persecuted the prophets." Then he said, "You stiffnecked, uncircumcised of heart and the ears, you always resist the Holy Ghost: like your fathers did, so do you."

And to revenge that blood of that righteous martyr who was standing there telling them what was right and wrong, and they to avenge that blood, they dragged him like a bunch of wolves dragging a lamb, and when they throwed him on the ground, and took great big clods of rocks, and begin to beat him on the head with it like that, little Stephen being full of the Holy Ghost, the Bible said he looked steadfast towards

heaven, raised his hand, and said, "I see heavens opened, and I see Jesus standing at the right hand of God."

E-54 When a high priest... When any man has finished his works, he steps down. When I quit preaching, I set down, but not until I quit preaching. When you're a working, when you set down, you're work is finished. Jesus set down at the right hand of glory, but when He seen this first martyr dying for the cause of Christ, the resurrected Lord Jesus brushed back the skies, and He must've raised from His Throne to give a special welcome to little Stephen to bring him home. There He is, raised from the dead. His domain reaches from eternity to eternity. He is far above every Angel, every principality, everything there is in Heaven. Why, His--heavens His throne is far above the heavens of heavens, God raised Him up.

[STOP]

(2)HEBREWS.CHAPTER.TWO.2 JEFF.IN HEB SUNDAY 57-0825E

147 The Bible said, "He ascended on High and give gifts unto men." There was an atmosphere hung over the earth, of darkness, of gloom, of death, and weary. The prayers couldn't come up, because the Atonement wasn't made. But, He broke through that veil. He opened up the way. He broke the veil of sickness. He broke the veil of sin. He broke the veil of weary. He broke the veil of depressed. He broke every veil, and made a highway for the wayfaring man, walking up the

King's highway. Oh, my, when He passed the moon and the stars, on and on!

148 Following, behind him, come the Old Testament saints, Abraham, Isaac, and Jacob. They went right on up into the heavens of Heaven. When they were way away from the City, I can see them lift up their eyes. Abraham said, "That's the City that I longed to see. Oh, come here, Isaac. Come here, Jacob. Oh, we were pilgrims and strangers of the earth, but there's the City. There's the One we've waited on."

149 And the Bible said they screamed, "Lift up, ye everlasting gates, and be ye lifted up, for the King of Glory is coming in."

150 And the Angels behind the gates screamed back to these angels back here, and said, "Who is this King of Glory?"

151 And the angels out here, the prophets, said, "The Lord of Hosts, the Mighty in Battle."

152 And they pressed the buttons and the big door swung open. Right down through the middle of the streets He come, the Conqueror, triumph, with the Old Testament saints walking behind Him. Set down on the Throne, said, "Father, here they are. They're Yours."

153 He said, "Climb up here and set down, until I make all Your enemies Your footstool." ...