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Scriptures and Quotes

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**September 7, 2026
Sunday PM**

PSALM 16:1-11

1 Michtam of David. Preserve me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

[STOP]

PROVERBS 25:11

11 A word fitly spoken is like apples of gold in pictures of silver.

[STOP]

PROVERBS 6:2

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

[STOP]

PROVERBS 16:21-24

21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22 Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

[STOP]

PROVERBS 6:2

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

[STOP]

PROVERBS 17:27

*27 He that hath knowledge **spareth his words**: and a man of understanding is of an excellent spirit.*

[STOP]

PROVERBS 29:20

*20 Seest thou a man that is **hasty in his words**? there is more hope of a fool than of him.*

[STOP]

ECCLESIASTES 5:2

2 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

[STOP]

ECCLESIASTES 5:3

*3 For a dream cometh through the multitude of business; and **a fool's voice is known by multitude of words**.*

[STOP]

(1)AT.THY.WORD.LORD.I'LL.LET.DOWN.THE.NET JOHNSON.CITY.NY TUESDAY 54-1207

E-47 For God can only save you **as you testify**. He can only heal you **as you testify**. He is setting at the
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right hand of the Father tonight to make intercession upon your profession. It isn't how loud you cry, how hard you beat the altar, how many good deeds you do; **it's your faith that saves you. And if you'll confess it with your lips and coming from your heart, He goes to work as a High Priest setting at the right hand of the Father to make intercessions upon your confession.** Hebrews 3:1, He cannot do one thing for you until first you believe it and accept and confess it to be so.

And the people today, they'll go out, say, "Well, I felt better last night, but today I'm so bad I just can't hardly stand it." That's just exactly when you lose your confession and drop right down. No matter who you are, how saintly, **how godly** you are, you're **a minister, clergyman**, or you're a deacon, or whatever you are, or you been a Christian for fifty years, **if you go out of here tomorrow and lose faith that you're a Christian and start telling people you're not a Christian any more, you're backslid. You're gone.**

[STOP]

(2)AT.THY.WORD.LORD.I'LL.LET.DOWN.THE.NET JOHNSON.CITY.NY TUESDAY 54-1207

E-48 Only by your confession can you be saved. That's the most powerful weapon that God put in the hand of man, is a committal and a confession. It'll do it every time, if you'll believe it, accept it on those basis, and believe it and stay with it. Keep confessing it...

[STOP]

(3)HIDDEN.LIFE.WITH.CHRIST MINNEAPOLIS.MN MONDAY 56-0213

E-23 . . . Your salvation is good as long as your confession is good. But when your confession drops, then your salvation's gone. For He is a High Priest setting at the right hand of God to make intercessions on your confession, that's what happens...

[STOP]

PSALM 68:19

19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

[STOP]

JOHN 10:10

*10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more **abundantly**.*

[STOP]

JOHN 17:24

*24 Father, I will that they also, whom thou hast given me, **be with me where I am**; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.*

[STOP]

II CORINTHIANS 3:5

5 *Not that we are sufficient of ourselves to think any thing as of ourselves; **but our sufficiency is of God;***

[STOP]

II CORINTHIANS 9:8

8 *And God is able to make all grace abound toward you; that ye, always having **all sufficiency in all things,** may abound to every good work:*

[STOP]

I CORINTHIANS 10:13

13 *There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, **that ye may be able to bear it.***

[STOP]

II THESSALONIANS 3:3

3 *But the Lord is faithful, who shall stablish you, and **keep you** from evil.*

[STOP]

I PETER 4:19

19 *Wherefore let them that suffer according to the will of God commit the **keeping of their souls** to him in well doing, as unto a faithful Creator.*

[STOP]

JUDE 1:24

24 *Now unto him that is able to **keep you from falling**, and to present you faultless before the presence of his glory with exceeding joy,*

[STOP]

SONG OF SOLOMON 6:3

3 *I am my beloved's, and my beloved is mine: he feedeth among the lilies.*

[STOP]

SONG OF SOLOMON 7:10

10 *I am my beloved's, and his desire is toward me.*

[STOP]

JOHN 4:14

14 *But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*

[STOP]

HEBREWS 10:2

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

[STOP]

JOHN 4:14

*14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a *WELL of water *SPRINGING up into everlasting life.*

[STOP]

JOHN 7:38

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

[STOP]

JOHN 7:39

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

[STOP]

JOHN 15:13

13 *Greater love hath no man than this, that a man lay down his life for **his friends**.*

[STOP]

JOHN 15:14

14 ***Ye are my friends**, if ye do whatsoever I command you.*

[STOP]

JOHN 15:15

15 *Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but **I have called you friends**; for all things that I have heard of my Father I have made known unto you.*

[STOP]

JOHN 15:5

5 *I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*

[STOP]

JOHN 15:6

6 *If a man abide not in me, he is cast forth as a*

branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

[STOP]

JOHN 15:7

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

[STOP]

JOHN 15:8

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

[STOP]

(4)THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH CHICAGO.IL THURSDAY 55-0113

E-25 . . . In Saint John 15, He said, "I am the Vine, and ye are the branches." Do you know that **the vine can't bear fruit**, although the fruit is in the vine? But the fruit cannot be brought forth from a vine. It has to have the branch to bear the fruit. And **you are the branches**. Now, the vine with all of its energy cannot produce anything unless the br--branch is willing to receive the energy.

[STOP]

(5)THE.HEALING.OF.JAIRUS.DAUGHTER PHOENIX.AZ SUNDAY 55-0227E

E-16 Now, Jesus said in one place, "I am the Vine, ye are the branches." The vine can't bear fruit; the branches in the vine bears fruit. **God cannot bear fruit of Hissself, it's got to take the Church.** Is that right? He's got to take you branches to bear fruit. And when **you branches are yielded to the vine, then fruit comes forth.** See what I mean? **God wants your hands; He wants your eyes; He wants your tongue, wants your lips, wants your ears, wants your hands and feet so He can bring forth fruit through you.**

[STOP]

(6)[FELLOWSHIP.BY.REDEMPTION](#) [JEFF.IN V-26 N-17 SUNDAY](#) 55-0403

244 The **branches bears fruit, not the vine, the branch. The vine only puts the energy into it.** The Gospel can be preached by Christ if you'll open up yourself and be a branch that'll bear forth fruit. Others can see Christ in you by your testimony, by your life and the way you live. **He is the energy, but you're the show picture. You're the walking Bible.**

[STOP]

ROMANS 8:1

*1 There is therefore now no condemnation to them which are **in Christ Jesus**, who walk not after the flesh, but after the Spirit.*

[STOP]

ROMANS 12:5

5 So we, being many, are one body **in Christ**, and every one members one of another.

[STOP]

II CORINTHIANS 1:21

21 Now he which stablisheth us with you **in Christ**, and hath anointed us, is God;

[STOP]

II CORINTHIANS 5:17

17 Therefore if any man be **in Christ**, he is a new creature: old things are passed away; behold, all things are become new.

[STOP]

GALATIANS 3:26

26 For ye are all the children of God by faith **in Christ Jesus**.

[STOP]

EPHESIANS 2:6

6 And hath raised us up together, and made us sit together in heavenly places **in Christ Jesus**:

[STOP]

I CORINTHIANS 6:17

17 But he that is joined unto the Lord is one spirit.

[STOP]

I CORINTHIANS 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

[STOP]

COLOSSIANS 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

[STOP]

COLOSSIANS 2:10

*10 And ye are **complete** in him, which is the head of all principality and power:*